DDA Registry 85-0022/3

2 0 FEB 1985

MEMORANDUM FOR: Executive Director

FROM:

Harry E. Fitzwater

Deputy Director for Administration

SUBJECT:

CIA Computer Study Panel Report

1. I have attached a copy of the CIA Computer Study Panel's Report, "Containment of ODP Computer Space Growth in the Existing and New Headquarters Buildings." Danny May, Chairman of the Panel, is on your calendar to brief you on the report from 1400 to 1500 hours on Tuesday, 26 February 1985 in Room 7D64. Most of the Panel members plan to attend the briefing.

2. Executive Secretary to the Panel, will provide you with any additional copies of the report that you may wish. Dean is on extension 5226.

-Harry E. Fitzwater

Attachment

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| TO: (Officer designation, room number, and building) |                                       |             | DATE                                  |                 | OFFICER'S                | COMMENTS (Number each comment to show from whom             |  |
| building)  |                                       |             | RECEIVED FORWARDED                    |                 | INITIALS                 | to whom. Draw a line across column after each comment.)     |  |
| 1.   |                                       |             |                                       |                 |                          |   |  |
|  | EXO/DDA                               |             | 19                                    | sels.           | 80                       | Mr. Fitzwater:  |  |
| 2.   | · · · · · · · · · · · · · · · · · · · |             | <del></del>                           |                 |                          | Attached to a covering                                      |  |
|  |                                       |             |                                       | :               |                          | Attached is a covering memorandum you may wish to use       |  |
|  |                                       |             |                                       |                 | - · · · · - <u>-</u> · · | to provide copies of the May                                |  |
| 3.   | ADDA                                  |             | 1.0                                   | EED 100         | 0 /                      | Report to the EXDIR and the DDCI.                           |  |
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| 11.  |                                       |             |                                       |                 |                          | we me report.   |  |
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| 14.  |                                       |             |                                       |                 |                          |   |  |
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| 15.  |                                       | .           |                                       | -               |                          | Mr. Fitzwater:  |  |
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| ORM 61   | USE PREVIOUS EDITIONS                 |             |                                       |                 |                          | updated, as requested ato                                   |  |

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